

**HURON COUNTY FARM BUREAU, INC.  
CONTINUING EDUCATION \$500.00 SCHOLARSHIP**

**INFORMATION FOR THE STUDENT:**

- Must be enrolled as a full time student in an agricultural-related field (includes horticulture, forestry, Ag-Business, etc.).
- Parents or student must be a resident of Huron County.
- Applicant or his/her parent(s) must have a paid membership with Huron County Farm Bureau.
- Payment for the scholarship will be made to the student after payment of spring or second semester fees (2019), only after the student has received a 2.25 or better average the first semester and is continuing with his or her education in an agricultural field.
- A transcript of your previous college coursework must be attached to the scholarship application form; we require a 2.25 minimum grade point for consideration.
- You may be contacted for a personal interview.

**APPLICATION**

Student applying for this scholarship should fill out PART I. An additional non-school related reference is required.

A scholarship committee will screen applications and may interview finalists to select the best prospective student for this scholarship.

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**PART I**

Name \_\_\_\_\_ Age: \_\_\_\_\_

Home Address \_\_\_\_\_ Phone: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

School Attending \_\_\_\_\_ Phone: \_\_\_\_\_

School Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Parents Names: \_\_\_\_\_

Name in which your Huron County Farm Bureau Membership is registered:

\_\_\_\_\_

Number of siblings: \_\_\_\_\_ Ages: \_\_\_\_\_

What high school did you attend? \_\_\_\_\_

Employment Experience: (Describe type of job and number of hours per week; include work experience at home.)

Please describe your participation in Farm Bureau activities.

Please write a short paragraph discussing your educational and career goals and why you want to be a part of tomorrow's agriculture. Also, briefly describe previous years with ag-related activities.

Please explain why financial assistance is important to you?

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**PART II**

Please provide one non-school related letter of reference: Minister, 4-H advisor, or other volunteer leader. This should not be a family member.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Return application, along with a current transcript and letter of reference to:**

**Huron County Farm Bureau, Inc.  
8460 Ridge Road  
North Royalton OH 44133**

**Deadline: March 15, 2018**